

PUBLIC RELEASE

The Boys and Girls Clubs of Saline County has announced its sponsorship of the USDA Food Program for 2025-2026. A nutrition snack will be available at no charge or at a reduced charge to enrolled persons at the participating institution listed below. In accordance with federal civil rights law and the U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

To file a complaint of discrimination, write to U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue NW, Washington, DC 20250-9410. Persons with disabilities who require alternative means of communication should contact USDA's TARGET Center at (202) 720-2600 (voice or TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

USDA is an equal opportunity provider.

Institution or Facility Address: 1810 Citizens Drive, Benton, AR 72015



Household Size	REDUCED PRICE MEALS			FREE MEALS		
	Annual	Monthly	Weekly	Annual	Monthly	Weekly
1	28,953	2,413	557	20,345	1,696	392
2	39,128	3,261	753	27,495	2,292	529
3	49,303	4,109	949	34,645	2,888	667
4	59,478	4,957	1,144	41,795	3,483	804
5	69,653	5,805	1,340	48,945	4,079	942
6	79,828	6,653	1,536	56,095	4,675	1,079
7	90,003	7,501	1,731	63,245	5,271	1,217
8	100,178	8,349	1,927	70,395	5,867	1,354
For each additional family member	10,175	849	196	7,150	596	138

This chart is to be used by institutions, schools, centers, and sponsoring organizations to approve and categorize complete income eligibility applications for free and reduced-price meals.

USDA IS AN EQUAL OPPORTUNITY PROVIDER, LENDER, AND EMPLOYER.