

PUBLIC RELEASE SFSP USDA Food Program

The Boys & Girls Clubs of Saline County today announced its sponsorship of the USDA Food Program. Breakfast and lunch will be available at no charge to enrolled persons at the participating institution(s) listed below. Breakfast will be served from 8:30 am – 9:30 am (Main Campus) and Cedar Mountain Campus from 8:15 am – 9:15 am, for all participants and lunch will be served from 11:30 am – 12:30 pm (Teen Center, Middle School & High School participants) and 11:45 am – 12:45 pm (Main Campus, Elementary Participants), and 11:30 am – 12:30 pm Cedar Mountain Campus, all participants. All Campus programs will begin on June 1, 2026 and run through July 31, 2026. All campuses will be closed June 29 through July 3, 2026.

In accordance with Federal law and the United States Department of Agriculture policy, this institution is prohibited from discriminating based on race, color, national origin, sex (including gender identity and sexual orientation), age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue NW, Washington, D.C. 20250-9410. Persons with disabilities who require alternative means of communication should contact USDA’s TARGET Center at (202)720-2600 (voice or TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

Facility Address: Boys & Girls Clubs of Saline County (Main Campus) 1810 Citizens Drive, Benton, AR 72015, 501-315-8100
 Boys & Girls Clubs of Saline County (Teen Center) 206 Airplane Dr. Benton, AR 72015, 501-315-8100
 Boys & Girls Clubs of Saline County (Cedar Mountain Campus) 5050 N Hwy 7, Hot Springs Village, AR 71909, 501-984-6996



Household Size	REDUCED PRICE MEALS			FREE MEALS		
	Annual	Monthly	Weekly	Annual	Monthly	Weekly
1	28,953	2,413	557	20,345	1,696	392
2	39,128	3,261	753	27,495	2,292	529
3	49,303	4,109	949	34,645	2,888	667
4	59,478	4,957	1,144	41,795	3,483	804
5	69,653	5,805	1,340	48,945	4,079	942
6	79,828	6,653	1,536	56,095	4,675	1,079
7	90,003	7,501	1,731	63,245	5,271	1,217
8	100,178	8,349	1,927	70,395	5,867	1,354
For each additional family member	10,175	849	196	7,150	596	138

This chart is to be used by institutions, schools, centers, and sponsoring organizations to approve and categorize complete income eligibility applications for free and reduced-price meals.

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