

## Charles P. Phillips Memorial Scholarship

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**Amount:** 1 scholarship in the amount of \$1,000 for the 2023/2024 school year

**Comments:** Applicants must be a graduating Benton High School senior that will be entering their freshman year of higher education. Applicants must currently hold at least a 2.0 High School Grade Point Average.

Applicant must be seeking a degree in Construction, Architectural Design or Engineering.

**Deadline:** March 16, 2023

Charles P. Phillips came to Benton, Arkansas in the late 1960's. As a businessman, builder and land developer it didn't take him long to get involved in the community he learned to love and respect so very much.

In the early 1970's Mr. Phillips along with several other businessmen of the community helped to construct the Boys & Girls Club we are in today.

Mr. Phillips was always helping out with local activities and projects in Saline County, especially ones that had to do with children. He was a volunteer basketball coach at the Boys and Girls Club and helped with renovations of several program areas where children were participants.

Mr. Phillips built over 1,000 homes in 25 subdivisions in Saline County. You can easily look back at his accomplishments and certainly see why as early as the 1980's he was voted Citizen of the Year. It is because he gave so much of himself to make changes in our community and the lives of the children here that we want to give back to honor him; a scholarship in his memory.

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## Charles P. Phillips Memorial Scholarship

## *SALINE COUNTY, ARKANSAS STUDENTS ONLY*

The Boys & Girls Clubs of Saline County has established the Charles P. Phillips Memorial Scholarship. The purpose of the scholarship is to assist students entering their freshman year of higher education through one of Arkansas's private, public, vocational, and community colleges or universities. The scholarship will be paid in the fall 2023 semester.

### Deadline:

*March 16, 2023– Postmarked*

*Applications postmarked after March 16, 2023 will not be considered.*

*Incomplete packets will not be considered.*

### To Obtain Application Packet

Email [chris.richey@scclub.com](mailto:chris.richey@scclub.com) with *Scholarship* in Subject Line.

No packets will be mailed out.

### Send Completed Applications To:

Boys & Girls Clubs of Saline County, Attn: Scholarship Committee  
1810 Citizens Drive, Benton, Arkansas 72015

Applications may be handwritten or typed. Packets must contain all requested information.

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**Charles P. Phillips Memorial Scholarship**

### **Criteria for Application and Submission Check Off List**

- Applicant must be a resident of Saline County and a graduating high school senior that will be a first generation college student entering their freshman year.*
  
- Applicant must have at least a 2.0 GPA.
  
- Applicant must ***personally*** complete the Charles P. Phillips Memorial application with signature, and provide all the necessary documentation. All requested information must be sent in the application packet – individual pieces of information will not be accepted.
  
- Applicant must submit a recent photograph with application.
  
- Applicant must submit a copy of his/her High School transcript.
  
- Applicant must submit a 100 word or less, essay concerning the impact this scholarship will have on their educational future. Applications with essays in excess of 100 words will be automatically disqualified.
  
- Applicant must submit two (2) letters of recommendations. Preferences are: one from either an Instructor or Counselor from the High School you are attending; and one from a community leader. However, both may come for your High School. The letters must be signed by the person making the recommendation. **No electronic signatures will be accepted.**
  
- The Scholarship Committee will conduct personal interviews with the finalists. The time and date will be announced.

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## **Charles P. Phillips Memorial Scholarship**

*2023/2024 Scholarship Application*

**Personal Information:**

Date Application Submitted: \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

**Parental/Guardian Information:**

Name of Parent(s) or Legal Guardian(s): \_\_\_\_\_

Are your parent(s)/guardian(s) employed? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, where?

Father/Guardian: \_\_\_\_\_

Mother/Guardian: \_\_\_\_\_

How many people live in your parent(s) home? \_\_\_\_\_

Please check all that apply:

- Father
- Mother
- Sister(s)
- Brother(s)
- Stepfather
- Stepmother
- Grandparent(s)
- Other(s) Who: \_\_\_\_\_

Is anyone in the household disabled? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, who \_\_\_\_\_

Is anyone in the household currently serving in the Military? Yes \_\_\_\_\_ No \_\_\_\_\_

Is anyone in the household currently attending a College or Vo-tech? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, where? \_\_\_\_\_

**Education Information:**

What is your current Grade Point Average? \_\_\_\_\_

Will you receive the Arkansas Academic Challenge Scholarship? Yes \_\_\_\_ No \_\_\_\_

What will be your specific field of study? \_\_\_\_\_

**Financial Information:**

Do you live with your parents? \_\_\_\_\_

Are you currently employed? Yes \_\_\_\_ No \_\_\_\_ if yes, where and how many hours per week? \_\_\_\_\_

Will you be seeking employment while obtaining your degree? Yes \_\_\_\_ No \_\_\_\_

Do your parents plan to provide financial support to your education? Yes \_\_\_\_ No \_\_\_\_

Are there any scholarships that you are receiving? Yes \_\_\_\_ No \_\_\_\_ if yes, what is the estimated value? \_\_\_\_\_

\_\_\_\_\_

Please attach the following (*please type*):

- A list of special recognitions you have received while attending Benton High School
- A list of any activities, clubs or sports that you have been involved with while at Benton High School. (school, community, church, etc)
- A recent photograph
- An essay of 100 words or less to explain to the committee why you feel the Charles P. Phillips Memorial Scholarship is important to the future of your education.
- A copy of your high school transcript
- 2 letters of recommendation (school reference and a community reference)

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*Signature of Applicant*

\_\_\_\_\_

*Date*